Assessment Schedule – 2013

Social Studies: Describe how cultural conflict(s) can be addressed (91281)

	Achievement	Achievement with Merit	Achievement with Excellence		
į	Describe how cultural conflict(s) can be addressed nvolves using Social Studies concepts, and giving specific evidence to describe:	Describe, in depth, how cultural conflict(s) can be addressed involves describing possible outcomes arising from ways of addressing the conflict(s).	Describe comprehensively how cultural conflict(s) can be addressed involves recommending a way of addressing the conflict(s) to achieve the desired		
•	the focus of the cultural conflict		outcomes for society.		
•	the individual(s)/group(s)/society(s) involved and their points of view, values and perspectives				
•	the factors which shape the way the conflict(s) is addressed				
•	way(s) of addressing the conflict(s).				

Evidence Statement

Achievement Achievement with Merit Achievement with Excellence Uses Social Studies concepts (such as religion. Possible outcomes arising from ways of addressing A recommendation of one way of addressing the rights, freedom of expression, secularism, and law) the conflict (supported with specific examples): conflict based upon the desired outcomes for society and specific evidence to describe any THREE of the (supported with detailed evidence/examples): The success of the ban of the burga in France following: has led to fines for people flouting the law. A recommendation could be developed through The focus of the cultural conflict: The focus of the reasons why this recommendation has been The isolation of a group(s) of people within conflict is between people who value France's chosen, and referral to specifics provided in the French society. history of secularism and the banning of public Resource Booklet. Other countries throughout Europe are taking displays of religion, and the Muslim communities An education programme could be developed to action to implement similar laws. that wish to wear burga/nigab as part of increase awareness of why Muslim women wear Burga-wearing supporters are mounting legal observing their religion the burga. Muslims emigrating to France should challenges against the bans. Individual(s)/group(s)/society(ies) involved and be warned about the likelihood that they will need their points of view, values, and perspectives. to remove their veils in public. This could include, but is not limited to: Agreements could be brokered as to some places that the burga is permitted and others burga-wearing women where it is not – for example, permitted in the French public Government buildings and areas, and formal the French government situations. European rights officials. An education programme would be the Example of specific evidence: recommended way of addressing the conflict, because many people in France have used the Kenza Drider is a burga wearer who is strongly opposed to the ban. She believes the ban infringes argument that Muslim women are 'trapped' in the on her human rights to freely express her religion and veil, and it is men who make them hide states: "I never thought I'd see the day when France, themselves from public. However, many burgamy France, the country I was born in and I love, the wearing woman have strongly argued that it is country of liberté, égalité, fraternité, would do their individual choice. something that so obviously violates people's freedom." Factors which shape the way the conflict is addressed: Historic/political factor of secularism. The history of France, from the French Revolution onwards. has created a society that values secularism and the official separation of religion and the state. This has increased the intensity of the conflict, because the expression of religion is seen as contradictory to French culture itself.

•	The sociological factor of human rights is a factor in this conflict. According to the UNDHR, people should be able to freely express their religion. This has provided legal argument for the opposition of the burqa ban, and attracted attention from the world's media and human rights agencies.
Wa	ays of addressing the conflict:
•	Civil disobedience and social action from burqa wearers to try to live their life in accordance to their religion and rights and to gain attention to their issue.
•	Informal controls – such as day-to-day discrimination, and aggressive action against burqa wearers – is an expression in favour of French law and culture.

N1	N2	А3	A4	M5	M6	E7	E8
Describes the focus of the cultural conflict <i>OR</i> describes the individuals /groups and their role in addressing the conflict.	Describes the focus of the cultural conflict <i>AND</i> describes the individuals / groups and their role in addressing the conflict.	Uses social studies concepts and specific evidence to describe THREE of: • the focus of the conflict • individual(s)/group(s) / society(ies) involved and their points of view, values, and perspectives • the factors which shape the way the conflict is addressed • way(s) of adressing the conflict.	Uses social studies concepts and detailed specific evidence to describe FOUR of: • the focus of the conflict • individual(s)/group(s)/society(ies) involved and their points of view, values, and perspectives • the factors which shape the way the conflict is addressed • way(s) of addressing the conflict.	BOTH of: • describes in depth ONE possible outcome arising from the way(s) the conflict is addressed • uses social studies concepts/evidence to support the descriptions of possible outcomes in addressing the conflict.	•	BOTH of: • describes comprehensively by recommending ONE way of addressing the conflict based upon the outcomes for society • uses social studies concepts / evidence to support the descriptions of possible outcomes for society in addressing the conflict. • uses some repetition of ideas used within Merit • introduces some previously unmentioned narrative and evidence to support the recommendation.	BOTH of: describes comprehensively by recommending ONE way of addressing the conflict based upon the desired outcomes for society uses social studies concepts / detailed evidence to support the descriptions of possible outcomes for society in addressing the conflict. uses some repetition of ideas used within Merit introduces a substantive body of previously unmentioned narrative and evidence to support the recommendation.

N0 = No response; no relevant evidence.